WATERPROOFING COMPLIANCE STATEMENT

**Property details**

|  |  |
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| Property address: |  |

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| --- | --- |
| Approval No.: |  |

**Statement**

I, INSERT NAME, of INSERT ADDRESS, solemnly declare and affirm the following in a professional capacity:

1. I possess a comprehensive understanding of the requirements stipulated in the NCC / Housing Provisions Standard, AS 3740 - pertaining to waterproofing of domestic wet areas and AS 4654.1 / AS 4654.2 - pertaining to Waterproofing membranes for external above-ground use. I further confirm that I have diligently applied the prescribed design criteria mandated by the NCC and Australian Standards during the process of the application at the aforementioned property,
2. My knowledge and application of AS 3740, and AS 4654.1 / AS 4654.2 encompass the requisite standards, guidelines, and provisions essential for ensuring the structure of the building is protected. I have considered all necessary factors, including but not limited to the protection of the building and/or structure and amenity of the building by ensuring water is prevented from penetrating behind fittings and linings, and/or into concealed spaces of sanitary facilities, bathrooms, laundries, powder rooms, and the like,
3. I have ensured the manufacturers installation requirements / instructions for each product used were followed,
4. I have installed the waterproofing / water-resistant systems at the above-mentioned property in relation to the approval as identified above and it complies with:
	1. The National Construction Code (NCC),
	2. Housing Provisions Standard,
	3. AS 3740, and
	4. AS 4654.1 & AS 4654.2.
5. I hereby indemnify and hold harmless any third parties who rely upon this statement in good faith, assuming no liability for any damages or losses incurred as a result of their reliance on the accuracy and truthfulness of this statement, and
6. I acknowledge that any false statements or misrepresentations made in this statement may have legal consequences.

**Qualification / Experience**

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| Name and company name: |  |

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| Qualification / experience.: | *(Waterproofing Contractor, Builder, Tiler, etc.)* |

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| --- | --- | --- | --- |
| **Signature** |  | Date |  |